## Thompson Crossing Metropolitan District No. 2, Town of Johnstown, Larimer County, Colorado Disclosure Notice Pursuant to §32-1-809, C.R.S.

| <b>REQUESTED INFORMATION</b>   | <u>RESPONSE</u>   |   |
|--|---|---|
| Address and telephone number of the principal<br>business office   | c/o WHITE BEAR ANKELE TANAKA & WALDRON<br>Attorneys at Law<br>2154 E. Commons Ave., Suite 2000<br>Centennial, CO 80122<br>303-858-1800  |   |
| Name and business telephone number of the<br>manager or other principal contact person for<br>the District/board member contact information  | George M. Rowley, Esq.<br>WHITE BEAR ANKELE TANAKA & WALDRON<br>2154 E. Commons Ave., Suite 2000<br>Centennial, CO 80122<br>Phone: 303-858-1800 Email: growley@wbapc.com  |   |
| Board members and re-election status of those<br>members whose office will be on the ballot at the<br>next regular election on May 2, 2023   | Gary Gerrard, President<br>Dale Boehner, Vice President<br>Todd Williams, Treasurer<br>Nathan Gerrard, Director   | (term expires 2023)*<br>(term expires 2025)<br>(term expires 2023)*<br>(term expires 2023)* |
| *on ballot at the next regular election  | VACANT  | (term expires 2025)*  |
| Regular meeting schedule and the place where<br>notice of board meetings is posted pursuant to<br>§24-6-402(2)(c), C.R.S.  | Regular meetings are scheduled for May 8 and November 13, 2023<br>at time of regular meetings at 27154 County Road 13, Johnstown,<br>Colorado and via teleconference. Notices of board meetings are<br>posted at www.thompsoncrossingmd.com or when online posting<br>is not available at the southeast corner of Thompson Parkway and<br>US Highway 34, Johnstown, Colorado. |   |
| Current mill levy (2022), for collection in 2023   | 5.328 mills - (general fund)<br>14.672 mills - (debt service fund)  |   |
| Total ad valorem tax revenue received during<br>the last year (2022)   | \$1,600,234 (unaudited)   |   |
| Date of the next regular special district election of board members  | May 2, 2023   |   |
| Procedure and timing to submit a self-nomination form for election to the Board pursuant to §1-13.5-303,<br>C.R.S.: Pursuant to §1-13.5-303, C.R.S. any person interested in being a candidate for the Board must submit a self-<br>nomination and acceptance form signed by the candidate and by a registered elector of the state as a witness to the<br>candidate. On the date of signing the self-nomination form, the person desiring to serve on the Board must be an<br>eligible elector of the District. The form or letter must be filed no earlier than January 1 and no later than the sixty-<br>seventh (67 <sup>th</sup> ) day before the date of the next regular special district election. The form is filed with the Designated<br>Election Official, or if none has been designated, the presiding officer or the secretary of the District at the address<br>above. This form may be obtained by contacting the District's general counsel at (303) 858-1800. In place of the form,<br>the candidate may submit a letter signed by the candidate and a registered elector of the state as witness to the signature<br>of the candidate. Both the form and letter must state the following information: (1) name of the special district; (2)<br>director office sought; (3) term of office sought; (4) date of the election; (5) full name of the candidate as it is to appear<br>on the ballot; and (6) whether the candidate is a member of an executive board of a unit owners' association, as defined<br>in §38-33.3-103, C.R.S., located within the boundaries of the District. A self-nomination form meeting the statutory<br>requirements must be filed prior to 5:00 p.m. on the sixty-seventh (67th) day before the election.Address of any website on which the special<br>Information on the procedure to apply for<br>permanent absentee voter status as described in<br>§1-13.5-1003, C.R.S.Nument absentee voter status as described in<br>by contacting the District's general counsel at (3 |   |   |