THOMPSON CROSSING METROPOLITAN DISTRICT NO. 2

NOTICE OF ANNUAL MEETING AND AGENDA

<u>Office</u>	Term Expiration
President & Chairperson	May 2027
Vice President	May 2025
Secretary	May 2027
Treasurer	May 2027
Director	May 2025
	President & Chairperson Vice President Secretary Treasurer

Date: November 13, 2023 (Monday)

Time: 12:00 P.M.

Place: MS TEAMS & Teleconference

Click here to join the meeting

Meeting ID: 281 504 567 867 Passcode: KMBMP9

Or call in (audio only)

+1 720-721-3140,543753260# Phone Conference ID: 543 753 260#

I. ADMINISTRATIVE ITEMS

A. Call to Order.

II. ANNUAL MEETING REQUIREMENTS

- A. Presentation regarding the status of Public Infrastructure Projects within the District.
- B. Review of Unaudited Financial Statements as of June 30, 2023.
- C. Presentation regarding the status of Outstanding Bonds.
- D. Open Floor for Questions Members of the public may ask questions about the Districts. (Limited to 3 Minutes Per Person)

III. ADJOURNMENT